

Alan & Jackie

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October 20, 2025 at 5:19 pm	EDIT MOVE SPLIT TRASH SPAM UNAPPROVE REPLY #610
 Alan <i>Keymaster</i> (127.0.0.1)	September 13th, 2006 Alan Watt (Solo) on “Sweet Liberty” Alan Watt: Good Evening, ladies and gentlemen. This is Alan Watt, from Canada. And I’m standing in for Jackie, tonight. She called me up about half an hour ago, so there’s nothing really prepared to talk about, except that we don’t really need anything to prepare us, because we’re flying along on an agenda, which has all the stops out. And it’s an old agenda. Very, very old. You can read about it in the 1800s with Marx and others. And even further back in the 1700s with the French Revolution and the authors that came forth to help to push the Revolution forward. And all the followers, of course, always follow the great leaders in every era, every age of society. And something obviously is being turned up at the moment. We know that we’re already amalgamated as a continent, the American Continent. That’s a done deal. We’re just the last to know; the legalities, the negotiations, the formulas for even putting the legal systems together to equalize them, all the moneyed systems. All of these things have already been worked upon. The dollar value of the US and Canada will gradually come down to a dollar par. And that will happen in the final days, for the amalgamation. By then, most people won’t care.

The majority of the public really, don't really care about what happens in their own life, as long as their personal little world around them doesn't change too much too quickly. They don't seem to notice, almost. It's as though government had nothing to do with them. And, in a sense, they're right, because government, as we're given it, really does have nothing to do with us. We are at the low end of the scale. We're the cattle. It's never been any different, in any era. It was far more blatant in ancient times when they wrote about it, and tortured slaves for fun and entertainment when they were bored at parties. They did the same thing in the Middle Ages, when the plagues were rampaging through Europe, and the Lords and all their cousins, were holed up in castles, they would torture prisoners, just to pass the time. And nothing really changes in society. They can always find the torturers, from the dregs of society, to do their bidding for them. Or give them a uniform, and they'll do it for them, as long as they get paid. So, we have the defects in society, that are useful tools, useful idiots to the elite in all ages.

Now, of course, they're building up something. A crisis, you might say, within the Americas. Part of it is to cause confusion, which is a great tool to use, as you're going through very big changes. Confusion and the threat of terror, the oldest trick in the book, which the ancient Caesars used to use. Terrify the public, claim there's terrorism everywhere, or someone is threatening the king's life, the Emperor's life. And the spies are everywhere, amongst you the people, and then the army is turned loose upon the public. And the public give up all their rights for safety, and simply hope that they don't find out that they're the terrorists, because it could be anybody, if your thoughts happen to be incorrect. So, nothing changes.

And we have all the talking heads on television, to give the majority of the public their opinions, which are never questioned thereafter. The public don't question anything, the vast majority of the public. That's why they're called the public. And PO and PU in Masonry, are the lowest forms of life. That's why you have archives for the elite, of real history, real sciences, and you have public libraries for the people and police to police you, the common person, the common man and woman.

They're building up to something now. It's almost as though they want a reaction within the United States. And that might be exactly what they're after. One of the bigwigs in charge of the US Air Force recently was talking about using non-lethal weaponry on the public, and he made a strange statement that, well, we have to use it on the public, because we'll be using it in warfare situations too, and we'd rather know what it does exactly, before we'd use it on an enemy. Well, what are you? You're the guinea pigs. And even to say that and have it published is rather startling, because generally they do things to the public and never tell them until fifty years later. And it's even more startling, because they've already used non-lethal weaponry on the public at demonstrations. They've tested all that stuff out. So, it seems to be that they're goading those who are waking up, into actually doing something.

And the mob, who react, in all ages, albeit for the right reasons, they react. They have never thought anything through. They're disorganized. They have no clear view of where they're even going. I hear

people say, "We can get America back." And I keep telling them, you never had it in the first place. What part of the bankers' system do you want to go back to? What period, what era, what depression? The twenties and thirties, of the 1920s and '30s, that wasn't the first depression. They had three manufactured depressions in the latter part of the 1800s, when a coterie of bankers got together and collapsed the economy by pulling all their gold.

So, how can you go back to something which was never yours? And just like today, when you're born into a system, and your parents can't tell you, or don't know to tell you that it's all manufactured, your reality, everything you accept as normal is not normal at all. It was designed that way. Planned that way, by experts. And it's happened in every single generation and era. The big difference today, and since the invention of the radio and television, is that with these particular tools, we are overloaded with data. And, in amongst all the data, we have music, entertainment of all kinds, to put us into this surrealistic state, where everything is mixed together; fact, fiction, fantasy, surrealism, and a little bit of truth, until you can't discern what is what anymore. Even on your major media, you have entertainment and the stars and what movies are coming out. That's your news.

Everything about Hollywood and the stars is just drama dished up to the public, who love to gossip about affairs and all of this kind of stuff. And a hundred years ago, a hundred and fifty years ago, and for hundreds of years before that, they dished out the same drama about kings and queens, and their princes and princesses, and who wasn't getting along too well, and who's unfaithful to whom. This is drama dished out to the public. And with all their worries and their own personal problems, the public jump on it, and beat it to death, as though it really mattered. Distractions.

So we're truly, incredibly confused when we're brought up in a system of the overload, the constant daily barrage of data. Most of it is useless. Most of it is totally irrelevant. All the AM stations that you hear locally, across the country, with their topic of today: are you for or against? And sure enough, the people fall automatically into the two categories, and get all head up and bothered, and argue over the radio about what side they're joining on whatever issue that these gossip jockeys dish up for us, manufactured reality.

Very few people can stop and stand silence anymore. They've done surveys now, and they find that so many people cannot sleep without the radio or the television going. Many city people can't stand silence in the country because they've never had it before. They've never lived in an environment with a lack of noise and machinery and traffic. They've adapted. They've become comfortable with the environment they've grown up in. And yet, only when you're alone and away from it all, can you work through all the nonsense. Only then do things become clear, because you're thinking for yourself, a unique thing to do today. Maybe a dangerous thing to do today, as well. Because we're not supposed to think for ourselves. That's why you have such a massive culture creation industry as it's always been called, by the elite.

Massive. To give you your thoughts for every minute of every hour when you're awake, so that you don't think for yourself.

We're not supposed to notice that we're being sprayed like bugs from the skies going on unabated. And the major media, that everyone will run after, the major media and their topics. The major media won't even mention that. Why would you trust them on anything else? But the people do. And they do, because they cannot imagine that professional people and well known authors that come on television and news debates, etc, could be possibly lying to this extent to keep the public in the dark, because they themselves could not do that. They can't imagine anybody else could. That's how simple this whole thing is. The elite have always done this.

Meanwhile, we're destroying the last few countries that have hung on to their old ways and have not gone along with the central bankers, etc, to democratize them, to bring them democracy. Ancient Rome used to go across Europe claiming they were bringing civilization to the barbarians. Then they brought the moneyed system with them, and introduced it to the public, and after a generation, the ones who grew up thought it was normal. Then it was taxed back from them in their labor. It's a beautiful con game, money. The first trick in the book, money. Not the abuse of money. Money, period. It can't help but cause abuse and greed and destruction. Without money, no one could get an army together to go against anyone else.

The ancient Phoenicians are an interesting people. Although they're called the first main traders, they were not the first. We know that there were people before them trading between parts of India and Sumer. And that's about as far back as we're given in history. The Phoenicians used to come into countries with alcohol of all kinds, exotic fruits, etc, and drugs, and manufactured linen. Things that the people didn't need at the time, the new countries they went into, and they would anchor offshore, and then, just before dark, a rowing boat would go in, and they'd set a fire up on the beach, and put some of their glittering little trinkets down, and some alcohol. And they made beer back then too. Even the ancient Egyptians drank it. The bureaucrats even had about a gallon each per day as a quota. So, they'd leave the alcohol on the beach, the trinkets, and they'd go back to the main boat and watch. And sure enough, the more adventurous ones would come forward cautiously and go to the fire. The women would come to pick up the necklaces and so on. And then, they'd start drinking the alcohol. Then the sign language and the shouting would happen, between the boat and the shore. And eventually they'd come in there and join the party. And they would come back every so often and trade for goods from these people, or furs, or anything at all. And once they'd done it enough times, and got the people stuck on their baubles and trinkets and linens etc, then they would introduce the money, and only accept that, again, in return. Then they'd send their moneyman in to distribute the money and to handle the money. This was a known science, at that time. And he who controls the money and distributes it and takes it

back again and fixes the rate, runs you. You have no say in the matter, at all. And yet, a price is just someone's idea. That's all.

Once the Phoenicians, after a generation even – they had long-term planners – had got the system going in different places, they would put that little place into debt. It could be a village, even, come in to sort it out, just like a bankruptcy, and then they would set up their factory towns; factory towns, two and a half thousand years ago, where everybody in the town lived in a habitat area. Sound familiar? Making certain things that these merchants would then take for peanuts, and trade elsewhere. And they had strings of these factory towns, habitat areas, self-contained little townships. It's such a coincidence to see the same thing, all get risen up in the United Nations' Agenda 21, the Agenda for the 21st Century, where we'll all live very happily under this sort of unelected bureaucracy in little habitat areas, and we'll all have our own functions for work that will be decided for us. Isn't that pleasant? We don't have to wonder about things, it's all planned for us. Boy, that's good for lazy people.

So, nothing ever changes. The same techniques are used down through the millennia, over and over and over again. And the reason they don't teach that so much in history now is because they don't want you to know that these are old games that are being pulled over and over, the same ones. And if you find out the outcomes in the last merry-go-round of the same game, you'll know where it's going with this one. And you might object, so they don't teach it in school anymore. In fact, they don't teach terribly much in school, except political correctness.

Money is the key to the system. Once it's accepted as a normal creation, even though very few people even understand it. And let's be honest, if you can't understand something that runs your life and everybody else's life, and can hire thousands of men to go into an army and go and kill you or kill other people, if you don't understand something so basic, then you know it's a con game. They try to wrap up cons with science. Any science that makes itself a profession does one thing right away, it creates new words, new terminology, so that those outside the profession can't understand it. Whether it's medicine or anything else. There's always a con involved. You don't say you've got the cold in medicine, you've got coisa, the common cold is coisa, you see. That kind of thing. And back to money, it's the same thing there.

Back in the 1970s a documentary was aired on the BBC in England, and it documented different ex-professors and economists who came out openly, and said the whole doctrine of economists was utter nonsense. Utter rubbish. It wasn't even a pseudo-science with its ups and down and cycles etc. It's all utter nonsense, because money itself, as I say, is an idea that you're supposed to swallow. And the trick is to get everyone hooked on it, so we'll all swallow it. And then it's taxed back from you. And then the money that's taxed back, they hire other little people to work for them to make all the weaponry that

then enslaves you, all the satellite technology, all the cameras around roads, all of this stuff come from taxation.

The oldest dodge in the book was, how do you get someone to do something for you for free, and enjoy doing it? You introduce money. The boys at the top, it doesn't cost them anything to do so. They just juggle figures around. We know all these cons, left, right, and center, up and down, in and out. And about twelve international families supposedly are the international bankers for the planet. Well, who elected them? Most folk don't even know they exist. And definitely most people will never, ever meet them in their lifetime, never mind see them. Well, who gave them the authority to dictate they could juggle figures and throw a few trillion your way, and you have to owe them it back in real goods, when they just give you a bunch of figures? In other words, they authorize you to print up money. That's what they do.

We get clues all the time of the cons that go on. All the time, and people miss it, because, unless the media tells you to think about this very seriously, the public won't. And we know that if they want us to think about anything seriously, they'll tell us. They have no problems with that. In a documentary four years ago by the Canadian Broadcasting Corporation, they showed you these, I think it was the same bunch that found the Titanic, but they were following the old sea route from WWII from America, from the US and Canada, across near Greenland, all the way to Russia. And the reason they were following this track and doing the sonar investigations, deep sea sonar, was to find ships that had been sunk, traveling from the United States, carrying thousands of tons of gold bullion from the US to Russia, Soviet Russia, the arch-enemy, Communism, remember. These guys supposedly were going to destroy capitalism, and here they are getting all the gold from the US brought across to them, and some of them got sunk by German U-Boats. And in a documentary, these seekers, these guys who went out to find these ships, found one. And they went down, and started bringing up crates of gold bars. Why was the US sending gold bullion to the Soviets during WWII, when the Soviets were never on the gold standard?

And you wonder where all the gold from Fort Knox went. The people of the Soviet Union and the people of America and Britain and every other country are taken as suckers, always, by this international elite crowd. Much of the major things which happen in your life are drama, which you must believe in. And if you believe in it, you'll accept everything that's done to you or done to others. And now, as I say, there's snippets coming out in the major media, where they're going to tell you what they're going to do to you. They're goading sections of the public into action, then they can turn around and say, "see, there are crazy people amongst you; there's terrorists everywhere." And then the general population will see the propaganda and the way it's presented about a certain incident or whatever, and go along with the media's point of view. And then you have the Soviet Union, the new Soviet Union, right here. The Hegelian dialectic.

When the big boys make statements to deliberately goad sections of the public on major media of what they're going to do to you, it's to get a response. Something has to happen here. And it makes me always think of Rockefeller's statement to do with the United Nations, that the Americans would welcome them in. He made a statement in California, a speech he made there. They'd welcome in UN troops, foreign troops, under the right circumstances. And don't forget, all the major countries, the NATO countries have signed an agreement about two months ago, to send rapid deployment troops of a hundred and forty thousand plus to any country within five days. That's a double-edged sword, because it means that can happen to you. They can bring 140,000 or plus into your country, any time they want to. And let's not kid ourselves. This is not about some Cave Man, Bin Laden.

This is George Orwell's Nineteen Eighty-Four, something that people should read from cover to cover more than once. The techniques of the ruling oligarchy and the creation of terror, and the fake creation of resistance is all laid out there. And Blair, that was the real name of Orwell, he had been recruited at Cambridge, so he knew the agenda. He knew the techniques. Blair's father was the Commissioner of the British High Commission for the English Royal Opium Company of Burma.

Well, that's the bell gone, so I'll be back in about a couple of minutes to continue. So, I get the thirty seconds when that bell goes. It's kind of like the boxing ring, I think. So, I'll talk to you very shortly.

(Commercial Break)

Hello, I'm back on. This is Alan Watt, standing in for Jackie Patru. And before I forget, I should tell people to look into the website, at cuttingthroughthematrix.com. And you'll find lots of free shows. You can listen to various topics on history, countries, country creation; a border is just the Order of the Bee. Border, Bee Order. I go through all of this con game, right up to the present time, and where it's supposed to go, because they told us where it's supposed to go in some of the books written by the big boys themselves.

Getting back to money and the system. Bertrand Russell, Lord Bertrand Russell said himself, in his book, Roads to Freedom, that eventually the public will not use money, they'll use tokens, which will be issued to them, individually by the government. And this will be used for a form of social control and political correctness. And those who don't go along with it, will have their credits held back for a certain time, until they can't pay rent, because in the future society, there's to be no private property. That's standard in Illuminati talks. That's standard in Albert Pike's writings. It's standard in the UN, their topics, their habitat areas, they said there'd be no private property. And so we'll rent everything. We'll be dependent, inter-dependent individually, and communally. Inter-dependent for your food, for your water, for your tokens that will be issued to you or withheld, if you're naughty. And at the beginning of every week or so, you'll find the same amount of tokens will start off in your bank account. You can't save them up and then get above the guy next to you, because the big boys are changing their system.

This is their system. They're changing it to be more efficient. At the moment we're consuming too much. We're like the trained rats that pull the lever for the seed. We work for money and then we buy, we actually reward ourselves, reward ourselves with presents at the end of the month. You know, that's what we do it for. It's a simple Pavlovian technique. Pavlov didn't invent it. It was on the go long before him, the same way that Hegel never invented the dialectic. Ancient techniques. In the new system we won't need all the plastic junk from China. We won't have massive supermarkets that have put all the small shops out of business already. That was their function and intention. Marx talked about that too in the 1800s. Yeah, that's how you get rid of the competition. You eliminate what they call free enterprise by putting in the big boys, who put all the hardware stores, the small green grocers, the small butchers, all that stuff out of business, and then, once it's done, they jack up the prices to everything, or else, they just close down and pull out. These massive warehouses they use as stores are just empty shelves, once all of that scaffolding is gone. They can dismantle it in a couple of days.

Marx even talked about the possibility that in each nation to come, you'd have one factory that made furniture for the whole country; one factory that would make shoes for the whole country. They're talking about efficiency. And this should remind us of what Rockefeller said. He said competition is a sin. Old Nelson Rockefeller. And people think he was making a flippant joke. He wasn't. He was telling you something he truly believed in, it's part of his religion, this elite's religion. Competition is a sin. And it was Kissinger that talked about getting the UN troops in, not Rockefeller, just to rectify that point. So, competition is a sin, you see, in their system. That's why, under the guise of Free Trade, it's really a Cartel Trade. It's the authorized ones, the big boys that are allowed to trade and small guys can't. That's what it's all about.

In Albert Pike's *Morals and Dogma*, the Bible of Freemasonry, and it still is, in the quiet circles at the top, he talked about, he says, we must accumulate wealth by any means. He said, even by dealing on the stock market, any means possible to accumulate wealth and become the masters over the masters of the world. In the late 1700s, a book was published, called *Proofs of a Conspiracy* by Dr. Robison, a Scotsman, who'd been in the members of the Illuminati class. Now, whether it was put out as a cover, to cover other things in Masonry, who knows. It probably was, actually, but he did admit that part of the plan was for philanthropic organizations to spring up, foundations we call them today, which would fund social movements and groups – today we'd call it political correctness – and have laws passed through their force, demanding from the government.

Now, that's how the Soviet Union was run. Technically the Soviet means run by council. And talk to people from the old Soviet Union, and they'll tell you that they had NGOs, non-governmental organizations, but what they had was the hand-picked leaders at the top of these non-governmental organizations, picked by the government itself, who always demanded from the government what the government wanted to hear. Generally, it was more laws passed, and that's what we have today, as we get hamstrung and tied

up with law after law after law, when leaders of these NGOs meet with politicians and police and have laws passed between them. And the public have no input, because, well, you have to get into a group to be democratic, you see. Individuals don't count. Now, isn't that the Soviet, once again?

And in the 1700s, when Robespierre and all the rest of them were writing their books, of the system to come, and these guys had no love of the common man either, never did, they talked about this system. They talked about the masses having no ability to lead themselves. They also talked about the problems they'd have in a future society. And the problems wouldn't be with the masses or the crowds or the groups. The problems would be from individuals, because, in their perfect system, the individual would be the enemy. It's the individual, the uncommon man, or woman, who can think for themselves, and express themselves, and convey simply to other people what's going on. It's that individual that becomes a threat to the system. And so, individuality was scheduled to be destroyed.

You can see this in the collectivism of John Dewey, the guy brought in to really set up the American education system. John Dewey said we'll eradicate all negative history. We won't teach it to the children. We won't tell them who killed who in the past, and what groups killed whom, because it will keep old hatreds going. So they'd simply eliminate the history. And what a coincidence, that's where we are today, where if you ask the average person coming out of school, about wars, they'll tell you, well, WWII was fought over territory. It was a territorial enterprise. And that's it. I guess you get a hundred percent for answering that. And some of them don't know who fought in it, which countries. It's kind of irrelevant.

In the 1950s, this Dewey method was spouted by the Communists, within the United States. A great saying came up. It was put all over the media, the willing media. They said don't trust anybody over thirty. That's when they were segregating the age groups, another part of the vital plan, or the vital part of the plan, I should say, to get the agenda into full swing. You had to separate the family unit, destroy it. You'd separate the elderly from all the rest. You'd separate the married ones with their children from those that were unmarried, and so, they've been very, very successful. The average family has no one over sixty in their family now. People are actually booking themselves into retirement homes as though it's a natural thing to do. And their youngsters are encouraging them to do it. It was the people who were older at one time were wiser. And they could pass knowledge and information on, and tell you, well, I saw this con back in the year so-and-so, and this is what happened. There's no one to tell them anymore. They've been successfully segregated, every age group.

People should study up on Beria, the head of the NKVD, which became the KGB in the Soviet system. In the Comintern meeting about 1932 or '33, which you can find, if you wanted to go into a library, or you can maybe waste your time on the internet. And you'll find his speech concerning the indoctrination of children incrementally, where he said, it used to take thirty to seventy years to alter the way of thinking, the perceptions of a generation to accept the next stage of a plan. He says, now, he says, we have it

down to every five years, because at that time, they'd already started a lot of kindergarten techniques in the Soviet. And they found that if they wanted this child, who's brought in at three years of age, to accept certain massive changes in societal living thirty years down the road, they'd start the indoctrination at two or three, so that when it happened in their lifetime, they somehow expected it. It seemed quite natural. And then the ones who would come in, in the following year, into the same kindergarten at the beginning age, the starting age, they'd be taught incrementally a little bit more to the next step.

And this is why we flow into the changes, massive world global changes, with no hiccups and interruptions and very few people can figure out the whys and wherefores, and very few people really care. We've taken personal responsibility away from the public, until now thinking for yourself is a burden. Worry is a burden. Why do you think there's so much worry in the world, everywhere? It's the same worries: financial, marriage crisis, all this kind of stuff. And you wonder why everything is falling apart? Look at the indoctrination everyone is getting, in all age groups, all genders, massive indoctrinations, they've grown up with it. Some of the biggest boys have written books on this and said, marriage is obsolete, it served its purpose. And they gave us it in the first place.

When the Roman Catholic Church first came in to Europe that was the first law they passed when they had the Normans to back them with the sword, marriage and marriage for life. Because it didn't exist as such in tribal systems. And to expect someone to be mated up with someone else, at the age of 13 to 16, and mature at the same speed, in the same direction for the rest of their life, of course it's ludicrous. It's not natural. But they had to start a breeding program for the coming labor, for centuries ahead, which became the industrial era.

And people were literally picked by the priests. The local priests would suggest that Sally should marry Burt over there. And that was an order. And he kept tabs of who was marrying whom, and their offspring. Were they healthy, robust? Were they good serfs, good laborers, good workers? Were they slow? Were they quick-witted? The quick-witted ones were generally taken off to become priests. So they were taken out of the fields and put in the monasteries. And they got their food and their drink, and a lot more besides. The rest of them stayed as serfs and had their little holidays now and then, to relieve the safety valve and let the steam off, where they could be naughty for a day, and then go back to being a slave for the rest of the year.

H.G. Wells, one of the biggest propagandists for the New World Order, and a ranking member, founding member of the Fabian Society, a crown chartered organization. In other words, authorized to exist by the elite, the Crown, supposedly representing the extreme workingmen, left wing. H.G. Wells, in his book *The Open Conspiracy*, this was non-fiction. Most of his work was actually non-fiction, but no-one wants to read that, it's boring. There's no thrill. There's no sex and violence in it. So they don't read the non-fiction. He said in that particular book, he says, many will fight and die to stop the New World Order, never

knowing, never, ever knowing that that which they were trying to preserve was never theirs. It's just what they were born into, became accustomed to it as familiar. We are so far removed from what we think of as normalcy, we don't know what it is anymore.

And now, we're on a roll, where all that was normal for a few generations, that's only what becomes tradition, you see, is all in flux. Crisis after crisis, men marrying men, women marrying women. Just before 9/11, a month before 9/11, they had a meeting of the International Censorship Committees for all the different nations. Censorship Committees. Now, you think your censor bureau for your country is to keep you squeaky clean and protected from profanity, you see. But, no, their job is to see how much you can take by their constant polling. And they said at that meeting that now they'd won the battle for homosexual rights and lesbian rights, they were going to up the ante. Up the ante. And then the next following day in the newspaper in Canada, and one in the States, two professors at different universities stood up, and gave the identical same speech, obviously written by the same hand, identical speech, saying that bestiality would be next. Bestiality. Because once your idea of normal is thrown out the window, as the old song says, "Anything Goes". And the more confusion and the more the speed, the rapid speed of change the more confusion there will be created, and the more can be implemented quickly. And that is what's happening now.

The European Union had panels working in 1948, in secrecy, sworn, in this international agreement, not to disclose this to the public that their nations would be de-industrialized, and then, when the nations were joined, they'd be under a super-parliament. And they admitted that only a few years ago, after the official announcement of the European Union as an organization under a super-parliament. And it actually stated, the public must not be told this, until it is completed. A free society eh? Now, I can guarantee you, this amalgamation of the Americas probably had bureaucrats starting at the same time, in 1948, working on the amalgamation of the Americas.

We know that Marx talked about the amalgamation of these three continents you might say, or the Pacific Rim region as well. In the 1800s he talked about it. We're living through it. Those that want to believe this is coincidence should just go and spend their money in the local casino. How many coincidences do you need before you start thinking for yourself? We're watching laws being implemented, the same laws, on a National, International, Regional, County, Local level at the same time. Same laws passed across the world. What does that give you a clue as to what is happening?

Once the amalgamation of the Americas takes place, then they'll announce who is to be the kingpin for the Pacific Rim region. Australia has already been signed off to China really, who will be the dominant region for a while. And for all those Australians that think, well, they'd never do that to us, don't you believe it. They will. I was astounded at what happened to Rhodesia and then South Africa, which were part of the British Commonwealth remember. They were founded supposedly, founded with British

backing and charters. They were colonies of Britain. And the African National Congress just suddenly appeared with massive funding. It was called a Communistic system at the time. Well armed, all the rest of it, and fighting went on for many, many years, and then when the final push came into Rhodesia, there wasn't a peep that came out of the British media as to what was happening. Unless you knew people there, you wouldn't know it was even going on. We had a brief little mention that sort of passed away when all these people had flown out of the country before they were killed. And the reason for it was, that was also part of the agenda.

These places were founded to rape the wealth, for a long time, by the same elite, and they did. Cecil Rhodes was backed by Rothschild and De Beers to basically monopolize the gold and diamond industry at that period, when they were still on the gold standard. They're not on it now. They still use it, but not the same way. And now that its function was over, they could simply dispose of those countries. And part of the plan was to unify Africa, just the same as we've been amalgamated. Mandela's job is also to unify the whole of Africa. Unification. And of course, they used the old tribal techniques. We're all one. We're all one big nation. And the schmucks go along with it, and then they get ripped off and wonder what happened, and where their dream went to.

And for all those agencies that have worked towards this great plan for such a long time, you should dig into the writings of Clymer of the Rosicrucians, in the United States, and read the Convocations they had, the big meetings they had, especially the opening one when they founded their main building in the United States. And he said, we summoned, we, the Rosicrucians, summoned the Blue Lodge and he mentions the Eastern Star, and all the other organizations of Freemasonry, he summoned them all, and they all came. And they pretend they're all different. Who's kidding who? And in that meeting, he ended it by saying, we shall not rest, this is the early 1900s, we shall not rest until the Eagle of Mexico flies alongside the Eagle of the United States, as it should be. The Amalgamation. Oh, what another coincidence, eh? Isn't the world just full of it?

Well, that's the bell coming up, meaning I've a minute left. There's more stuff going up all the time. And check into the stuff for sale, because it keeps me going. And thanks for the support of those who have sent off for books and so on. Nothing's fancy, but it's truer than anything else you'll by in the glossy paperbacks. Thanks for listening. Bye for now.

October 20, 2025 at 5:21 pm

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September 20th, 2006 Alan Watt on "Sweet Liberty" with Jackie Patru



Alan

Keymaster

(127.0.0.1)

Jackie Patru: Good Evening, ladies and gentlemen. Thank you for joining us tonight, on Sweet Liberty. Today is Wednesday and it is the 20th of September in the year 2006. I hope you've had a nice week since we talked last, folks. Well, actually, I was on with Darren last night. I don't know how many of you listen to Darren. I urge you to do so. Darren was going to be on, Darren Weeks, was going to be with us this evening. He's discovered, and I wanted to mention this, before we bring Alan up, Alan Watt is with us. Alan, thanks for being here by the way.

Alan Watt: Yeah, it's a pleasure.

Jackie: I don't want to leave you sitting there in the quiet. Darren discovered a theme in Michigan; it's in the Michigan legislature. In fact, after it was introduced, it had already been passed through Senate committee. This was on a fast track. It is a vaccine folks, and the reason I'm telling you about this, well, I'll tell you anyway, but when Darren began doing his research, he found that 45 states' legislatures are already messing with this stuff again. And this is a vaccine that is mandated for sixth grade girls in the government indoctrinational system we once called schools. It is a mandated vaccine for sixth grade girls, those are girls, what ten and eleven years, sixth girls, and it is to prevent cervical cancer. Darren has done a lot of research on it, and he speaks about it Monday. His broadcasts are archived on Sweet Liberty, of course, or originally they're archived at First Amendment Radio. And, then after a period of time, but if you are not subscribing to First Amendment Radio, you might want to do that, because you get the archives, then the same day, next day, if you don't hear the broadcast live. He will, he had the guest on Monday. He's interviewing a woman who's actually in the legislature. And the insidious thing, what's happening in Michigan is the legislator, she's a Senator, who introduced this thing, when Darren called her office about it, the assistant secretary that he spoke with said, oh, she has been spending a lot of time on this. She's working with a group that's helping her with it. Well, he found out that the group is called Women in Government. He went to their website, guess who their sponsors are, Women in Government, Merck and GlaxoSmithKline. Those are two pharmaceutical companies, and it just so happens folks that Merck is the only pharmaceutical now that has this vaccine ready. It hasn't been tested for safety, of course. And when he went to the Merck site and pulled this up, I don't recall what it is. Darren will be speaking about it again Monday night, and interviewing the woman from the State Legislature. I don't think she's a rep or a Senator, but she works there in the Legislature. He found out that this thing has aluminum in it. I don't know what other ingredients. It is supposedly, again, a vaccine, that would prevent cervical cancer. It's interesting, I didn't know this, because I don't watch the news, and I don't get mainstream television, but my sis said, for the last two months, they've been talking about this on, evidently the news and different programs, that they have discovered that cervical cancer comes from a virus, so now they're planning on shoving more of these chemicals into young children. I want you to know about it, and I think you ought to check into your state and see. Darren has written an article about it, he's going to post it at Sweet Liberty, so all the information will be there, and I hope you will look into it, and at least make a call. Make a call to your legislator. Your state legislator doesn't know what's the ingredients in these stupid things. And call informed, and let them know, at least in Michigan,

because maybe this Women in Government group is pushing it through all the states, folks. Maybe that's how, what Merck is using as the tool to get this into the states. Women in Government, you might want to write that down. Go to their website, because it may be, may be, as I was saying, it may be that they're pushing it in all the states, five of them now. Alan, here we go again, huh.

Alan: Yes. I'm not surprised.

Jackie: I'm not surprised either.

Alan: And of course, we know from long study that the inoculations that they gave in the past had nothing to do with what they claimed. They were for alternate purposed. And it's nothing new, it's been known for around sixty, seventy years that virus, that the human papilloma virus is what the wart, the venereal wart is what starts off as cervical cancer. That's always been known.

Jackie: No, you're kidding me.

Alan: No.

Jackie: Is a war a virus?

Alan: Yeah, it's called by a virus, you see. And it's not the same exactly as you get on your skin elsewhere. But it's just as contagious, maybe even more so.

Jackie: Is it a form of herpes, Alan?

Alan: No, no. It's a virus family, but it's different. It causes little warts inside, generally the vagina. Women can carry them for many years without knowing. For guys, it's obviously more obvious. And they're terribly, terribly hard to get rid of. But it would be quite the thing to claim they've got a particular antidote to this, a preventative, because, like all viruses, there's so many strains and varieties, you know.

Jackie: Right.

Alan: So, I very much doubt this has to do with what they're claiming. I don't trust them at all, in fact, when you go into the history of vaccinations.

Jackie: Of course not. And then when he looked into the ingredients, aluminum is present, Alan.

Alan: And that causes Alzheimer's.

Jackie: Exactly.

Alan: And there would be other. I'll tell you another thing too. When they tell you something like aluminum, it's often to sidetrack you for you to focus on that, while there's another thing that's much more ominous inside there.

Jackie: Even worse.

Alan: Yeah. It will attack the hormonal system I have no doubt, because they want to bring down the population drastically. Yeah. Yeah.

Jackie: And they're doing it in all their insidious and evil ways.

Alan: And it's highly Masonic. I mean Merck is Mercury, the messenger. That's why they called it Merck, you know. And the high Masons love Mercury the messenger.

Jackie: Maybe that's why they use thimerosal.

Alan: Yeah, mm, hmm. That's right, Mercury comes from it. Yeah. And Women in Government is just WIG by the way. Ha, ha, ha. Maybe the stuff makes your hair fall out. I don't know.

Jackie: Is Wig.

Alan: Yeah, W-I-G, yeah. But what I was going to say was...

Jackie: It's a cover up.

Alan: I know there was one woman, there's probably a few, but there's one woman in a video I watched to do with Monsanto's modified food, and this woman worked for the federal drug administration and so she was in politics, back into the FDA, and then she was into Monsanto, into them, back and forth, five

times, from Monsanto back to working for the government. I wonder if it's the same one. So they have their own agents in the government, you see.

Jackie: This state legislator...

Alan: Yeah, he'd have to dig up her history, yeah.

Jackie: Yeah, well, she was, I don't think she's at present, I think she just recently finished as the chairman of the board of Women in Government. And their sponsor being Merck, you would think this is a tremendous.

Alan: Conflict. Yeah.

Jackie: Conflict of interest. I'll tell you what Darren did. He went to the newsroom, you know, he's an engineer at a TV station, he told them about it, and they did a thing on it, and they mentioned that it sounded like a conflict of interest, and once he's got the ingredients and understands what's in it, he's going to ask them to follow up. But then to find out that it is in 45 states. On thing I wanted to say to our listeners, this is a mandated thing, folks. Every single state has an opt-out form, that parents can opt their children out of the vaccines and they can't be kicked out of school. They will not tell you that. But that is so. And I know in Missouri as a matter of fact, when Nicole was, she actually called Health and Human Services to get a copy of an opt out form, when they were mandating Ashley's grade, the all had to have the tetanus vaccine, Alan. And when she got up to the school, I guess almost the entire class was being sent home, because they weren't vaccinated. And she told them that she was going to be signing an opt-out form. She had one coming from Health and Human Services. And the lady said, "Well, honey, we have them right there. And she handed on to Nicole, and that's all it was. It didn't have to be any religious, philosophical, just, there's an opt-out form. The problem is, when they mandate this, most of the parents don't know they can opt their children out of them.

Alan: I know. And even though you can opt out, they'll still try sort of covert threatening and children's aid, etc. But you're up against the whole bureaucracy of NGOs. The Children's Aid Society by the way is non governmental. I hope people realize that.

Jackie: What?

Alan: It's a nongovernmental institution.

Jackie: What did you say again?

Alan: The Children's Aid Society.

Jackie: Children's Aid Society? I've never heard of that.

Alan: Well, Children's Aid is the same thing as the Child, what do you call it in the States?

Jackie: Children's Family Service?

Alan: Yeah. Because these actually started up as NGOs, non-governmental organizations and simply got funding eventually from government, but they're still classified as basically private institutions. So, they often threaten the parents with these different services if they refuse to go along with their particular.

Jackie: In the States here Alan, Family, they have different names for them, but it's the Department of Family. They have different names for them. But it's an agency. There are bureaucrats that work in them. It is an agency that has been created by the State Legislature. And they create these agencies. And it's of course such broad language, and there is so much leeway given, so much latitude given that there's almost no stopping. I mentioned this I believe last night, because Darren Weeks asked me to come on with him. Here in Pennsylvania I was talking to a Secretary of one of our state reps, and she said whenever somebody has called the office to ask for help, for Children's Family Services, I'm not sure what they call them here, are harassing them and threatening them, he'd call to try to help a constituent, here's what he was told: You created us. You gave us this power. And there's nothing you can do about it. So not even the state legislature who created the monster, not even they can interfere.

Alan: Well, we are living under tyranny. There's no doubt about it. And it's interesting that Carl Jung, back in the 1950s, who really was way superior to any Freud they put out there, his worst vision of the future that he was sure was coming by the science that he saw then wasn't just an iron curtain across a country, like Germany or whatever. He saw an iron wall around the whole planet of bureaucracy that would stifle all free thought and existence. And he was quite right. That's what we're coming into now.

Jackie: Karl Marx, now, I don't know if this true, just because I read it, but I read that Karl Marx didn't write all of his writings, he was just a front person.

Alan: He was a front. Engels supplied a lot of the writing too.

Jackie: Okay, and so, he saw this. No, he didn't see this. It was in the plan, yes?

Alan: Well, it was Lenin who wrote about it himself. Lenin said that the time would come in the West, towards the Millennium. He was talking about 2000, and he wrote this back in the early 1900s, he said, a time would come in the West, where Bureaucracies would be so all-pervasive and so numerous that they'd be overstepping each other's boundaries, causing confusion as they battled for power between themselves. And he said, this is a stage that the world must go through. He knew the whole agenda. So, we have to go through this stage of apparent confusion over regulation, until even the bureaucrats are stepping over each other, different departments, and then they come out with the new system, the new society, yeah. Yeah. Everything is planned, even the crisis, yeah.

Jackie: Yeah, well, of course. I read. I'll tell you what I did. I was looking for a particular article in my files, in my email files. I have a jillion folders. And so I did a search. I wasn't able to find it, but I remembered reading and this was I believe a newspaper report, that the US Congress, I may have even mentioned it when I had it emailed to me. That the US Congress had shortened the time, the required time for the pharmaceuticals to test their new drugs. The time it was shortened to was eight weeks, Alan.

Alan: I know, and even then. Eight weeks. Yeah, yeah. I know, it's pathetic, but then again, it falls right into the agenda, because remember, Carroll Quigley himself, who was the historian, he was the official historian for the secretive CFR organization, which is the American branch of the Royal Institute of International Affairs, and he said, right in there, that the New World Order will consist of a new type of feudal system with corporations taking the parts of the warlords and nobility. So, we're finding more and more so that the legislation is getting passed on behalf of massive international corporations. That's happening. And look at all the politicians, all these lawyers, corporate lawyers. They've been either working for these corporations before they go into politics, or they go into them after they've left politics. So, it's one in the same thing, really. So, private corporations are getting their way. We saw it here in Canada quite a few years ago, when we found out, through Britain, through a protest that was happening in Britain when Tony Blair was pushing through the modified food, the genetically modified vegetables, it came out, it leaked out from the NGOs in Britain, who were protesting that Canadians had been using this stuff for ten years and they hadn't told the populace. So, the government had to come out within a statement, and they did admit in all the newspapers, they'd signed a secret agreement with Monsanto and others to test this stuff on the Canadians. A secret agreement from your own government.

Jackie: Your own government.

Alan: Uh, huh.

Jackie: They aren't our government.

Alan: I know. I know. I mean this Mickey Mouse show is getting pathetic. But that's what they give us.

Jackie: When you think about, I suppose, do you think Parliament, I would imagine so, in Canada, is it a corporation like the US government inc.

Alan: Yeah, yeah.

Jackie: They're all corporations.

Alan: They're all patterned after the.

Jackie: Paul Martin. Is Paul Martin still there?

Alan: No, well, he's not there now. He's working for the UN as far as I know.

Jackie: Oh, who's the new guy?

Alan: Oh, it's Harper, Steven Harper.

Jackie: Steven Harper. Okay.

Alan: Yeah.

Jackie: So, he's the CEO.

Alan: He is the CEO, yeah. He's, yeah.

Jackie: Like Bush.

Alan: But they're not the admirals, they're only the captains of the ship.

Jackie: They're more like the janitors. Let's face it.

Alan: Yeah. I know, I know, it's rather sad and pathetic to try and try and even pretend to yourself that these guys are in charge of you. Because they're not. They're going along with an old agenda. We can read their predecessors who wrote books on it. And it doesn't matter which party gets in, the agenda steamrolls ahead, because the bureaucracies are there forever, regardless of who appears to be the front man in Parliament. The bureaucracies are there for life, forever. Yeah.

Jackie: And they have schools for the bureaucrats.

Alan: They do.

Jackie: For the children of the bureaucrats.

Alan: They're all intergenerational at the federal level. I read that recently. I know you said that.

Jackie: I read that just recently. It was some particular individual I was reading and that he had gone to school as the child of a bureaucrat, he went to the school for bureaucrats, to grow up a bureaucrat.

Alan: And they marry each other too. It's a closed society. They always live in a specific area of each capitol city of every nation, and they intermarry and go to the same social clubs, and they don't really mingle with the general population. So, they're a class to themselves really, yeah. But they know when they go into a department that they're schooled into what their function will be there, their role will be for their whole life, what they have to push forward. And H.G. Wells talked about that when he did the write up on the League of Nations, the precursor of the United Nations.

Jackie: It will lead to peace?

Alan: Yeah. He said that basically now, he says, with the League of Nations, it is the Embryo of World Parliament. He says and every country has its bureaucrats who can now correspond directly with equivalent bureaucracies at the League of Nations. Now, that's the same today. They don't even have to go through the politicians. Yeah.

Jackie: But the politicians have assisted them in the first place. Every single agency started, I have a report, a UN report from 3 meetings that were back in the 1950s. One was in the Soviet Union and one was in Switzerland. I don't recall where the third one was. And that was when they were talking about, gosh, it has to do with the Housing Administration. Yes. I think that's what, HUD, over here. That was before HUD was even formed. And I got to looking up in the encyclopedia to see when HUD was created, and it was

right after that meeting took hold. It was a regional governance, the oh, geez, there was a quote in there that that main purpose for this particular individual was the transfer of land from private to public use. That was back in 1950. And then all of these, they kept using these phrases. They all related to different agencies that are here in the US, and as you said, they're all brothers and sisters across the world, created under the auspices of the United Nations.

Alan: Yeah, that's a fact.

Jackie: And we have the United Nations report here, where they plan to become a true World Parliamentary Government.

Alan: Yeah. Yeah, they've said in many statements that their function is to eventually become the World's Government. They've said it quite openly.

Jackie: So, they need their own army. They need their own taxing agenda. And they need, the only thing that was lacking they said was the People's Parliament, the Voice of the People.

Alan: Oh, the Voice of the People.

Jackie: The Voice of the People would be the nongovernmental organizations.

Alan: Yeah. The Soviet.

Jackie: That's the Voice of the People.

Alan: That's the Soviet. That's what Soviet means, NGOs, yeah.

Jackie: Rule by Council?

Alan: Yeah, that's right. Unelected councils, and just like the Soviet Union, they claim to speak for the people. The people demand this, the people demand that, but each head of the organization was appointed by the Soviet Politburo itself. So, it won't be any different here. We know that.

Jackie: Of course not.

Alan: Yeah.

Jackie: But when you have all of these thousands, because there are thousands of them. As a matter of fact, any listener who might be interested, they're in our United Nations section, at Sweetliberty.org. There's a report that was done on, in fact, it was "Peace by Pieces" and it was all about the nongovernmental organizations, how they were going to bring the New World Order in by these Organizations. I think the thing was done, it came from the University of Pennsylvania, and it may have been '43. It could have been '34. I don't know. It was back, way back, and already they said there were 2700 hundred of them.

Alan: Yeah, and it started in the 1700s, and it started initially by the big, the foundations, philanthropists they called it at the time, the multi-millionaires of the day, very high Freemasons too. And they'd all got together and decided how to take the world over, and of course, money was the key, so they'd have to control the world's resources and get to the top, then they could finance and front these little NGO groups, and it's gone on steadily since then. These, the big NGOs are not grass roots at all, never were. They have big buildings, a lot of them, computerized equipment all over the place on different floors. They have pension plans. So they're not grass roots. These are authorized and funded by the Ford, Carnegie, Rockefeller Foundations, and many others, yeah.

Jackie: People would be, they'd be interested to know that the Boy and Girl Scouts of America, it's international, and it is considered an NGO. And YM and YWCAs are non-governmental organizations, recognized by the United Nations.

Alan: Yeah. That's right. So, it's the same old con. The pretense that there's someone there to speak for you. And as long as the pretense is there, most of the public goes along with it. Yeah. Yeah.

Jackie: I wanted our listeners to know about this so that they can look into it. I understand that Pennsylvania is one of the states, and I'm going to take a look into it and at least give the State Legislature a call, my state rep, and state senator. I don't know what the situation is here, but it behooves each of us to check it out, because you have no idea the difference you make. And that's true. I know that's true.

Alan: And you've got to hit something at the beginning, if possible before it begins. Once it's underway it becomes, it becomes normal so quickly, you know. You've got to hit things right away to stop things. You can't let them start and then hit them. It's very difficult then to stop something.

Jackie: And you know there are, I know that it's frustrating for people who are awake and who are waking up. Well, we're all waking up, but the process of waking up. Some of us have woken a little before others, but it's frustrating when they try to talk to friends, neighbors, associates, family, and you know, they get the eyes rolling up and, but here's how I feel about this. If we know something that can affect their loved ones and them, then it's our responsibility to say it, because it is planting seeds. Like you said, not to go out there and start preaching, but just say it. And then if they care and say, whoa, tell me more about this, then you have a person with some active gray matter.

Alan: And you stay on the topic. You see, people generally know so many different areas where everything is happening; they overload the person, rather than stick on a topic. You know, and leave it with them at that, until maybe the next time. Yeah.

Jackie: Or lets say ask a question. A lot of times, they're talking to somebody, then it sparks a question in their mind.

Alan: Yeah. That's okay. Yeah.

Jackie: If they ask, then that's fine.

Alan: And keep, again, it's short, because you could probably give them enough knowledge for a book on each topic. You don't realize how much you've stored up in your head. So, you only give them enough on each topic for the time being. And that's how you can do it. Because you're talking to people who swallowed their conditioned reality and they truly believe that if there's anything really, really worth knowing the media will tell them.

Jackie: Yeah right.

Alan: They really believe that.

Jackie: And I have an example. I think we're about out of our first half hour. So, I don't think I have time. It isn't long, but I don't want to be interrupted. So that our listeners see that it can happen. Then, at least you said it, and that is our responsibility. I just don't see that any other way, Alan.

Alan: I know. I know.

Jackie: I just don't see it any other way. Folks, we're going to be back right after this, in about three minutes, so, you stay with us. I'm Jackie Patru, in case you're a new listener. And Alan Watt is our guest this evening, as usual. We'll be right back here.

(Commercial Break)

Jackie: Alright, we're back. Alan, before we get started, tell the listeners about what you have to offer, you're DVD and the books, etc.

Alan: Yeah. If they go to cuttingthroughthematrix.com, they can look at the videos. I've also got the first one which is free on the site, the first DVD on Reality Check. They can also purchase it, if they want to, for other people that don't have computers.

Jackie: That's nice. You've got that on DVD now.

Alan: Yeah, mm, hmm.

Jackie: Oh, that's nice.

Alan: Because a lot of people don't have computers, and it plays on the DVD player for your TV. And I've got more CDs coming out too.

Jackie: Now, you have Reality Check 2.

Alan: Yeah.

Jackie: But you have Reality Check 1 on DVD?

Alan: Yeah.

Jackie: Okay, both of them are available. Oh, that's cool. And the first one is for people to watch free, if they want to. But they can purchase it to show their friends and family, etc. And the other one is for purchase only, Reality Check 2. And your books.

Alan: And there's the three books there, the Cutting Through Series. It was a form of deprogramming, which it does work. I've had a lot of people who have; it's not what they expect. It's not with the usual boring, this happened in the year so and so. It's a method of showing you what's in front of you that you've missed, to show you that you're living in not just deception, but even the deception of the language we're given is so coded. And once they understand it, it becomes obvious to them. And the higher Freemasons use these codes all the time. And I've got another one coming out. It will be about a month's time hopefully, that goes further into this whole coding business, for those who have already caught up on the last three books. Yeah.

Jackie: A de-programming.

Alan: Yes. Yeah, because you have to de-program people. It's not just a matter of, see, here's the trick that's played on us, apart from the fact that we're brainwashed into a version of Reality.

Jackie: But we're born into it, Alan.

Alan: You're born into it. And if your parents don't know to tell you how it works, you would think it's normal. Which means anything can be normal to a child brought up in any system. And so, you have to show them, by history too, that this was a planned society, and it's to be a planned world. It's all coming together. All the laws are coming together. The legalities, so they can merge the whole planet quite smoothly as they did with the merger of Europe. They merged the country's laws together, quietly, over a period of fifty years. And eventually, they started to standardize the money, bring some down and value some up, so they could simply merge into the Euro. They're doing the same in North America here, with Latin America. So, everything that happens is planned. Nothing just happens at the time. And these front meetings that we see, where they put their signature on something as presidents, that's just a show for the public. In reality, the negotiations and all the footwork were done by bureaucrats and lawyers for the last fifty years, you know. So, I go through this kind of stuff to show the people, it's much, much deeper.

You can't play the game of politics, it's totally corrupt. Always was. Politicians are vetted long before the public even hear their names to vote for. They're vetted by the big boys. And the ones that are chosen go along with the agenda. That's their job. Politics is a front in itself for the agenda. And it stops the people from revolting every four or five years, and that's why they gave this so called democratic system, beginning with Britain. They found that the public was generally, they were so over-taxed over hundreds of years and all the wars that came along after the Rothschilds took over the bank, and they got a standing army, paid for by the tax payer, the people were so over taxed, they knew they'd have a Revolution every four or five years, so they gave them this thing called democracy, and carried on as usual with the some antics. But the people think, well, we've got a chance. We can get these guys out.

And that's what you do in these countries. You vote the last lot of politicians out, hoping the next bunch will be better. And it never is.

Jackie: Well, today, at least here in the US, and I don't know how many countries are using the computer voting machines.

Alan: Oh, yeah.

Jackie: In the US today, voting is actually futile. I mean, because your vote could be changed.

Alan: It always was though.

Jackie: Not always, not this easy.

Alan: Well, I'll tell you, what I found strange, I only went to a voting office once, and that was because someone told me to meet them there. I'm proud to say, I've never voted for anything or anybody in my life. I was never fooled. But I went to this one, in Ontario here, to meet someone, and every woman that was counting the votes in that office had an Eastern Star Badge on. That's no coincidence. You know, and Stalin himself, said, I don't care.

Jackie: They weren't counted right in the public, at the voting precinct itself?

Alan: Yeah, yeah.

Jackie: They weren't?

Alan: Oh, they were counted in there, but all the staff there that were in charge of all the boxes and in the counting were all these women with Eastern Star Badges on.

Jackie: And the public wasn't allowed in, while the counting was going.

Alan: No, no. And Stalin himself said, I don't care who votes for whom, he says. He says, that's irrelevant. He says, I only care about the one that counts them. Yeah, so, yeah. So, it's a con game. It always was.

Jackie: What I wanted to say before we got on that subject and back off it again, when we were talking about it being our responsibility at least to inform people. My sis and I went grocery shopping the other day, and stopped and had lunch, and she accidentally put aspartame, or I think it was that, it might have been Splenda, in her coffee cup, and she took a sip and she said, whoa. So, she asked the waitress if she could please have another cup, and it was a new cup of coffee. And she says, oh, that's great. I use that. I'll drink it myself. And she started walking away. And I said, "Was it Splenda you put in your coffee?" "Yeah." And I said, "No Splenda, no Splenda." as she was walking away, and she turned around. And she said, "No Splenda?" And I said, "No." So she came back. And she asked me about it. And I said, "No. It's a real bad move, any of the artificial sweeteners. I said, just do a search on your search engine for Splenda; asked her if she had a computer. I said, just do a search for Splenda and you will find out about it. And she said, "Thank you." And that was the end of it. And I mean, she meant it, Alan. She wasn't just, oh, I'm a customer, so humor me. She was very appreciative to hear that. She had no idea. It took about three minutes. And anything like that.

Alan: Oh, yeah. You can't really stop yourself. I mean, I can't. Yeah.

Jackie: You can't?

Alan: Yeah. And there's so many opportunities.

Jackie: Every time somebody says something, it's an opening isn't it?

Alan: Yeah.

Jackie: It really is. And then, then there comes a time when you just have to gulp, because everything they say is an opening. Everything they say. But when it comes to, when it comes to things like that, it's so, it's killing. It's killing. It's our responsibility to say it. Whether they listen or not, it is of course to be their own responsibility. And you know, I may have said this already. I may have said it on the air. But this thought has been in my mind. If I knew Alan, when I was a young woman. If I knew what this world was like, I don't think I would have ever brought children into the world. Alan, I mean that.

Alan: Well, I decided that before I had a woman. (Chuckle) Yeah. I knew it then. Yeah.

Jackie: You knew it, but I didn't. And then I think to myself, well you know what, who are we to say who's to be here? Because there are people who come up. And I read some, in fact, I wanted to use it tonight as our spiritual message. It was spiritual I guess in a sense. But, basically what it said was that something

about today there are so few that are doing so much for so many. But it had to do with the people who are awake and who are waking up.

Alan: Mm, hmm. Yeah, because we are at a crucial time. In the past, it wasn't so urgent. It was always there, boiling away, simmering away, but now it's urgent, because we know, they've published so much on their scientific data. They've had so many world meetings of scientists of what to do with the public, the type of public they wish to have in the very, very near future. And we know it's a robotic type society. So, that's why it's so urgent now, you see. Yeah. Because those who are growing up now are the ones who are going to go through the biggest changes that's ever been seen here for probably thousands of years. Yeah.

Jackie: Do you think this is the end of an age?

Alan: Oh, it is the end of an age. There's no doubt, yeah.

Jackie: Well, I mean, it's the end of the Age of Pisces and...

Alan: Yeah. And with that.

Jackie: Do they? No, but, I want to ask you a question. They refer to that as an Age?

Alan: Yes. To them, it's the period of time, in every age, in every age they have their agenda scheduled out.

Jackie: So, is that every twenty some hundred years?

Alan: Yeah, it's over twenty-five and a half thousand, really in a sense. Now, they knew, if you notice, history went along with the usual conquering stuff, the building up of empires in the traditional fashion, with the backing of the money lenders and the taxations of the conquered people. It went on quite the same, and so did agriculture and so on, until about the 1500s. And it was in the 1500s, as though an alarm bell went off. Suddenly there was this explosion of Rosicrucianism throughout Europe. And it was always Rosicrucians in amongst around the Royal Families, the advisors and so on. And they were into the sciences. Suddenly science was very important to them, because they knew though, it had only about five hundred years left to complete the mission that through science they would conquer all or finish off the period for the age. And that's why they've had this tremendous rush since the 1500s.

Jackie: So, you're saying, according to them, an Age is a full cycle of the zodiacal ages.

Alan: It's called the Great Zodiac, yeah.

Jackie: The Great Zodiac, because according to, you know, what I've read, and I think we've talked about it, during the time when Jesus was here, that's why they, the sign of the fish, Aquarius. And that was about 2000 years ago. So, isn't each of those inner ages about twenty some hundred years?

Alan: Yeah. So, that's really what it is. It's broken down. Now, within the Great Cycle, one particular sign predominates, just as you do in the annular cycle. And so, they have all the mini ones in-between them. So, at the end of the age, technically, we're going into, this is Aquarius. And they've been arguing about the exact moment of reaching Aquarius, for the last 60 years. Yeah. And the Theosophy Society came out with different debates on this. Yeah.

Jackie: So, in this Age, this Great Age, there's one particular sign predominant?

Alan: That's Aquarius, the Water Bearer.

Jackie: I mean, the Great Age, the whole 25,000 years.

Alan: They do, they do have a sort of symbol for it, occultic symbol. Some of them have different occultic symbols to confuse it all, because, they claim that every, and I really, I truly believe this, because, if you were to study, supposing the so-called civilization as they call it. Let's take the standard nonsense we're fed here. Life begins at Sumer, or civilization begins at Sumer. That's nonsense. Sumer came on the scene fully fledged as a system, with its money form, with its even, receipts. You could get a baked clay receipt at the market within 15 minutes. They've found millions of them. And they have all these priesthoods that acted as bureaucrats in governmental departments, you might say, governing all trade, domestic and foreign.

Jackie: How could a humungous, was Sumer a city?

Alan: It was both city and cities. Some of them include Maree to the Northwest, as part of the whole Sumer area. It was really Akadia they called it, the whole area. Akadia.

Jackie: Could you spell that?

Alan: Some of them use K, A-K-A-D-I-A.

Jackie: Akadia, A-K, okay.

Alan: Other ones use the C, but it's up to the person.

Jackie: But how in the world, out of almost nowhere, how did they gather, this many people.

Alan: Well, we know they came down from the Highland areas to the Northeast of them, and they brought the seed with them, which meant there was a previous agricultural civilization existing to have the seed. You see, nomadic peoples don't keep seed and plan. They're always on the move. So, these people came from the mountainous areas, and brought this system with them. So they had to have gotten it not only from a previous age. Now, to knock out the nonsense that we just sort of evolved from there, piecemeal by good luck or whatever, here's the clue. They knew astronomy inside out, even at the beginning of Sumer. Now, if you were to follow all of the stars.

Jackie: Even fifteen hundred years ago.

Alan: Yeah, even if you followed all the stars, and all the planets, and the risings and settings, and the different comets that come and go, etc, to get one great year, you'd have to have studied it for twenty five and a half thousand years already to be sure it would happen exactly the same way again. You see what I'm saying? If you just watched it one time around, you couldn't be certain it was going to come in the same sequence again. So, man is far, far older, with knowledge, intellect, methods of obviously translating this, or putting this information down and teaching it to others. To have had that extreme knowledge at the beginning of Sumer. So, that's the key to that. We're not supposed to know. So, getting back to what we're saying here. They plan the ages. Now, the mini-ages are with each two thousand, it's over two thousand years, again another sign will predominate. So, you'll have within the Great Zodiac, you had Pisces for the time of Jesus. The fish was the symbol, long before the cross, and even after the cross it was used for two hundred years before the cross was officially made the Christian symbol. And they had the two thousand years mapped out. In other words, their goal was mapped out at the beginning.

Jackie: What do you know about the giants that were here?

Alan: I don't go along with all of that.

Jackie: I've been reading some stuff.

Alan: Yeah.

Jackie: One of the things came from Ohio, and they actually, they actually showed the reports. You know how the little town halls or the county seats that we have now, where their records were kept. This was maybe 1800 and some time. They dug up; they found all kinds of bones. And this was reported and it was recorded in the public records. And these people were eight, nine, ten feet tall, large, and they had double rows of teeth. They showed jaws in them, Alan. And then, evidently there are some of the American Indians that were here before us. I don't know, why do we call them Indians, because.

Alan: Oh, it's a Masonic con game, yeah.

Jackie: Right. Because, they said they thought he landed on India.

Alan: I know, I know. It's a Masonic con game, yeah.

Jackie: What kind of words to say for those people. But anyway, but in their lore, a lot of them said that there were giants here before they were here. And the one story, of course, it's oral history, so we know where there's smoke there's fire, and I suppose it changes down through the years, but there were red bearded ones and black bearded ones. And then it reminded me of when we had talked about those red-haired people, you know, like in Egypt, the Pharaohs, and then over there in China.

Alan: And even the heads of kings and queens for Sumer. We knew they wore black wigs, because they found them in their graves.

Jackie: They were redheaded too. Well, that reminded me of that, but I'm not so sure, Alan, that there weren't a very large race of people here at one time.

Alan: It's possible that you'll have aberrations, even within groups. We still have different aberrations in some African tribes, where they all had six toes, for instance, the whole tribe, every member. And fingers as well. So, you'll get these things happening within peoples who interbreed intensively, if there's already a dominant gene there. It will get passed on. And they'll start losing it, if they start breeding out, you see.

Jackie: Well, I'm going to, I'd like to look into this further, I've found it very fascinating.

Alan: And the problem with the 1800s, I mean, I know, in the 1800s, there was so many, there was so much going on, there was an awful lot of con games going on in the 1800s too, in the US, and that's when P.T. Barnum took over, because someone came out and claimed they had found a giant, and they put it on display or something, and then it was stolen. So, he, or some of his friends came up with one, they made it themselves and claimed it was the real thing, and they toured the whole of the US with it for a few years. And then admitted it was a fake. So, there was so much nonsense going on at the time, it's hard to tell, because we weren't there, really you know.

Jackie: I know, well, we weren't there for any of this.

Alan: Yeah, yeah. So, really we just don't know.

Jackie: I just wondered.

Alan: And I don't know if they've even, if they've, if they still had, and even then, after the Piltdown Man that was taught that it was taught as fact, and people had thesis for their universities, and they passed it on this whole Piltdown Man nonsense.

Jackie: What was the Piltdown Man?

Alan: Well, they had it on display to try and prove it was a missing link for evolution, to try and prove. And then it came out, after years and years on display and taught in every school across the world as a fact, when they eventually did test it, the jaw was that of a pig stuck onto a gorilla's skull. So, they do these cons in history in a big way. And it's always the bigger the con the more gullible the people are. It's a sad truth, you know. It's a sad, sad truth.

Jackie: Were the, the American Indians weren't real small people, were they?

Alan: Oh, some of them were pretty tall, especially up here in Canada.

Jackie: So, see, we're looking at a different race once again. What brought that to my mind is we're talking today about Valley Forge, and I said it was so fascinating to go there, and look in those little cabins, the bunks that they slept in. It was something that I would have been comfortable in, Alan.

Alan: Well, if you look at a lot of the old buildings across Europe, the people lived in, not only that, go into the castles, that's what hit me when I was really young. I went off to explore the castles. And the regular

guards, the armies had breastplates that wouldn't have fit me at thirteen or twelve.

Jackie: Okay, there you go.

Alan: Because, and the normal people you see were starved. They weren't getting proper diets. That was the reason for it. See, you can make people stunted in growth by malnourishment. And that's why the nobility grew to their full height.

Jackie: Well, I'm talking though about these people that were here in the US, America, back in the 1700s, and they were meat eaters, Alan. They were small; they were short. I remember at the island in Michigan, Mackinaw Island, there's a fort there. And we went there to see the fort. And they said that one of the reasons that they wore those really tall hats was to make them look more frightening.

Alan: Oh, yeah.

Jackie: Because they were shorter. The average was about 5'3", 5'4" maybe. Well, so, men today are larger. But the point that I was thinking about was that at that same time, it seemed to be the European whites that were smaller, shorter. The American Indians were here, and they were of an average or taller height at the time. So, it seems that from those four hundred years that the males are taller today.

Alan: Everyone is. You see, when you come from Europe, I was astonished to look at the size of people male and female. The young people.

Jackie: Is it small or big?

Alan: Big. Around the 6 feet mark and so on. And then I caught on to what was the cause. There's a cause for it, because the US allowed the growth hormone in food long before they did in Europe. And that hormone is not destroyed by cooking. It's in all the meat products. And that's, it makes you grow, it's meant to make the cattle grow. Yeah. That's the cause of it, yeah. But in World War I.

Jackie: I'm not so sure about that.

Alan: It's a fact. Check it up. You don't destroy hormones by boiling them.

Jackie: That growth hormone, from what I read about, they gave it to people a few weeks before market, to fatten them up.

Alan: That's what they claim.

Jackie: Yeah. You now have to look that up too.

Alan: But here's the thing, with Britain for instance. They found in World War I, the average soldier that came in, and they were all malnourished, they had the worst terrible diet. They averaged around the age of eighteen they were around 5'2" tall. And within four months of having army food, the best meals they'd ever had in their life, the average person sprouted six inches in four month.

Jackie: We're out of our hour.

Alan: Yeah.

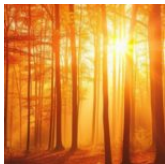
Jackie: Okay, thanks folks. Turn into Darren Monday night for sure, and find out more about the vaccine we were talking about earlier. Alan, thanks.

Alan: It's a pleasure.

Jackie: Thanks for listening folks. Good Night. God Bless you.

October 20, 2025 at 5:24 pm

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Alan
Keymaster
(127.0.0.1)

September 28th, 2006 Alan Watt on "Sweet Liberty" with Jackie Patru

Jackie Patru: Well, good evening, ladies and gentlemen. Thank you for joining us tonight, here on Sweet Liberty. It is Thursday, and it is the 28th of September in the year 2006. We're on, not usually Thursday Nights, as you know. Last night, Alan was our guest. And we were in a conversation. And I hoped that we would be able to pick it up this evening. I don't know where it's going to go. I don't know. We never know anyway, do we Alan?

Alan Watt: It's a long and winding road.

Jackie: It's a long and winding road and a wheel within a wheel. And when we were closing, last night, Alan, my parting comments, I believe, you know, we do, we have, since 1998, have been on the air

together a lot, and of course, the history that you have given us, and the people who's eyes have been opened because of the information that has been imparted, and the one thing for me, that has been missing, as I said last night, it feels that each program, at least part of each program, some place in it, would touch on the spiritual issues. Because, we have touched on so much. I mean, there has been a lot of conversation about religion, and you have said without any qualms, without any ifs ands or buts, all religions are manmade, and they were made by man to control the mind, the beliefs, and therefore the behavior of people. And the people who have listened, many of our listeners have begun to realize that the religion that they have selected for were born into, has been a lie. And as I said, it's left a lot of people, and I don't have a count, my phone calls that I've received, letters I've received, but mostly phone calls, now that I'm not doing short wave anymore, people feeling lost, floundering, literally, because they're, they realize the religion, the lies that religions have been teaching. And yet, what is there for somebody to hold on to. What is there for somebody, and not another myth, you see. And that's why I asked if we could pick this up tonight. I don't know where we're going to go with it, or what you would be willing to talk about.

Alan: It's a quandary really for people, because they generally jump out of one religion into another. And that's the standard path that they take. And yet, I keep saying, over and over, if this is the place where matter and spirit meet, and since this is a very important place for it to happen, since it's the only place for it to happen, therefore what you do in this life is of utmost importance. Therefore, you find your way towards one by living in the other. You work your way towards something, which comes, which comes with time, if you're doing all the right things. Which generally are not just for yourself. You help yourself as a side effect of doing the right thing. And it's a complete reevaluation of everything which you held dear, previously. The old story about dying the death to be reborn, was an ancient saying. And it's ancient, and it's modern at the same time, because it's the same path, everyone must take, at least to start off with, where you truly look around all the things that you've chased all your life, the younger ones are being chased to going after the same things at the moment, and you for the first time truly evaluate them. And you make a distinguishing line between one and the other, what truly is important in this life. And quite a few years ago, you remember, a guy phoned me in, and, I think, yeah, he phoned I think. And he said, you've got to get a computer Alan, he says. This has become my best friend, my therapist, it's become everything to me. And I said to him, you'll lose yourself in the process, I says, because you can die, and you can have that glass screen next to you as you're dying, but personally, I'd rather have a human hand holding mine.

So, we're caught up in the time, where science has become the sub-god, you might say, of this system. We've all been trained that if an expert says something, in a white coat, then it's the gospel truth. And yet, science is taking us into a form of oblivion, for ourselves, albeit almost a painless one, eventually, as people go through the changes. They're already adapting to them. But we're losing every single thing, the uniqueness of being human in the process.

Jackie: And what is the uniqueness?

Alan: And that's the question that people have to ask themselves. Do they want to go on this path, that's already been chosen, by the elite for us, or are they going to start now, and standing up and saying no. That's their personal choice.

Jackie: Saying no to what's happening? Is that what you're saying.

Alan: To where we're being directed, yeah. We have lost so many things, just in the last fifty years, that we used to call our humanity. We have lost the sacredness of life, number one. That's why it was always held up, even in the courts they had to hold it up, because of the religious traditions, which at least had that correct, that life itself was a sacred thing. We've watched ourselves being allowed. We've actually helped, enabled it to happen.

Jackie: How?

Alan: All the way to abortion.

Jackie: How have we helped an enabled it, Alan?

Alan: Pardon?

Jackie: How have we helped and enabled it?

Alan: Because, because our own drives. We were told, unshackle your drives, let them go. You don't have to hold them back any more. You don't have to be morally or personally responsible for your drives. That was the first part.

Jackie: Well, yeah, but.

Alan: Then it was encouraged from the top. It was called the Sexual Revolution was, do your own thing. There's something there to take care of any fall out. Don't worry just do it. Then the next part, of course, we've already seen the business that's been flourishing quietly, and now it's in the open, to do with body parts and stem cells. It's a flourishing business.

Jackie: I know it is, but what does this have to do with.

Alan: And we think, we think, and we graze all through this, accepting it, until it's now normal.

Jackie: Alan, your talking though, with like a great big huge wide brush. And like, everybody has accepted it.

Alan: Well, do you want me to be specific and name names? We're talking to everybody, because everybody knows what I mean. Most people have drifted through this as though it didn't affect them. It didn't affect them. And of course, it has affected us, because a lot of the listeners out there have already had inoculations, and they use fetal tissue to make them. And their children have as well. So, our silence, as we drifted through this '60s, '70s, and '80s period, has enabled them to go so far, and with every bit of our humanity we give away, it makes it easier to give the next part away.

Jackie: Yes. And once again, I'm not asking you to name names, but people who got vaccines, I had my two daughter vaccinated, Alan, not because I didn't care or love my daughters, because I didn't know any better. And maybe when an individual finds out the dangers of these, and continues to do it, then they would fit in that group that is going along with it. But not everybody goes along with this. Not everybody does.

Alan: You'd be surprised with how much people go along with so many things which are wrong, because it's over there that it's happening, or it's in another part of the country or whatever. Everything comes round to each eventually; everything that happens anywhere on the planet, eventually comes round to us. And this was something that was at one time understood. That's why there was such indignation when something terrible was happening somewhere else, and we demand that it be stopped or whatever. But today, it's almost as though everything is remote from us, because we have been depersonalized, scientifically, gradually, until even, say the family is pretty well non-existent today. That too. Everything has been attacked with gradualism, and now the state has become the god. Now many people saw this coming, and wrote about it. Like I say, Carl Jung, who warned us all about the future we were allowing to happen. But because it was supposedly the good times, the music, the sex, the drugs, the do your own thing, the shackles are off, it was so much fun to do it all.

Jackie: Are you, let me ask you this, you know, maybe, since I've been doing the broadcast, Sweet Liberty, I've had a sense of our listeners. In the beginning, when I was on short wave, the majority of our listeners were fundamentalists, Christian, that you know, the Old Testament, the New Testament, dichotomy, every word was true, regardless, and it's come such a long way, that I, my sense of the people who are

listening to this broadcast today, they're not listening out of a desire for entertainment, because the conversations are just too intense for people to be entertained by them. I wonder would you...

Alan: I know that, but it's also people too, who want to hear what they want to hear.

Jackie: Well, do you think?

Alan: They also call me.

Jackie: They call you, yes, but the people that are listening to this broadcast, do you think they're listening, because they're...

Alan: They're from a broad spectrum out there. However, we've all gone through the same things, really, I mean, pretty well.

Jackie: Well, yes, we have. I was wondering if, tonight, maybe you would speak to an audience that you know, that a lot of them have come out of the lies are in a process of coming out of the lies, and I wonder if you would speak to that understanding that so many of our listeners are coming to, rather than throwing this out there, like you know, we all are the mass, and we've all done this, and I've done things. As I said, the vaccinations. I had no idea. And there was evidently within me, some, thank heaven, knowing that when the mumps and the measles and these vaccines came out, and I got the calls from the doctors office, I said, no. I wasn't going to do it. It wasn't because, oh, I realized that it is creating autism, or that there is Mercury in it, or aluminum. People, many people, who vaccinated their children, did it because they love their children, and truly believed that it was the right thing to do.

Alan: Yeah, because they worship the white coats.

Jackie: I didn't worship white coats, Alan.

Alan: They were already trained. I mean, I was a toddler when we got all the US reruns of Ben Casey and Dr. Kildare and all this kind of stuff. Through drama the people were propagandized into seeing these people differently than they actually were. And there's more of it today than there ever was before, actually, with CSI and all the rest of them. They give a fictional account.

Jackie: You think a great majority of our listeners are in that mode, in that frame of mind.

Alan: There's hardly a person that escaped the subtle indoctrination, it's very direct, that came through the TV era. It's given them so many opinions and all that. It really has directed them in different ways. That's what it was given out to the public to do. Just as the computer followed it. I always say that the tools we are given are really, the secondary effect is that we can use them, but never the primary reason that they're given out. They're given out for more control purposes. Information has always been controlled, because you come to conclusions according to how much or what type of information you're given. But mostly behavior is done through fiction. We emulate what we see. And that's always been understood. So, see the people who are looking for answers, have to be responsible for the knowledge that they already have. You don't sit with it. You don't sit with. There's no point in teaching someone to sit at home and purr like a cat. You must use it.

Jackie: What does that mean?

Alan: Many people want comfort. They want to be told, there, there, everything will be okay for you. That, that's, I'll leave that to the New Age Movement, that tells them all nothing is real anyway, so don't worry about it, and life will just go on and on forever, for them. That is what I mean. People have to realize that here, as they walk the planet, they have a job to use the information they have. And that means risking losing friends. They're not your friends anyway, if they walk away. It means, you take the data, you photocopy it, you do whatever you can with it, and you pass it out. I know people who do that.

Jackie: I know you do. And I do also. So.

Alan: And they are concerned, not just about themselves. They're concerned about others. And that's what we have to hold onto. Because the system has been trying for years to break that connection between people. The "I'm all right Jack" type society. We must hang on to that, that need to share with other people our concerns for their sake, as well. But you can teach people forever, who will never ever use it. And that's a waste of time. People have to use it. They've got to stick their heads up above the trenches and get the information out. Even if you only eventually change five people in your lifetime, you've done more than most.

Jackie; Yes. And I don't know how many people you've talked to, I would think that you have, that have listened to this broadcast, that have called you that have called you, that have called me, that have lost their friends, and their families, many people, lose their families because of it. That's, what I'm saying is, that the mind that the heart of people that I talk to, they're not what you're talking about right now. And that's why, and we've talked about this, since 1998, and that's why I was hoping maybe this evening that we don't do the general all over, you know, that's what everybody does. I don't, there's many of our listeners that they've sacrificed, well, their friends and their family.

Alan: They've not sacrificed it. They were never yours anyway.

Jackie: No, no, it feels like, yes, but, you know what. It feels like a sacrifice when it happens.

Alan: The change is within the person, and it's nothing to be ashamed of. And it's definitely nothing to regret. Truth has a price. In everything in this world, there's a cause and an effect. And when you get truth.

Jackie: Yeah, I used the wrong word. I did use the wrong word. Sacrifice. And I said, it feels like a sacrifice when it happened. It is within them that they have an impelling urging to share what they know. And because of that, they've lost friends, they've lost family. Many of them, Alan. I've talked, over these past ten in the half years, I couldn't even guess the number of people that I've spoken with. They feel like loners. They feel alone. In fact, that's a lot of times why they call, because they have sometimes to talk to somebody that they can relate with. And that's, there's a lot of people in our listening audience, that fit that.

Alan: Yes. But you know, I don't see it the same way, you see.

Jackie: You don't.

Alan: I don't view that the same way. When you have broken away, and it will call it the mass, the stereotype.

Jackie: The what?

Alan: The mass, you might say. The stereotype. When you've broken out of it, even though, you'll still see, even though you'll still see, or have a feeling for the old once and a while, you should really go on and be thankful, in a sense, to rejoice even, because there's nothing more wonderful than breaking through. There's nothing to compare with it. You can have sadness at those you've left behind, and the knowledge that they'll probably always be there. Not necessarily so, but probably, there's a good chance. But you rejoice in the fact that you've broken through. When you can break through this system, with all of the sciences behind it and the wisdom of the ages, that's meant to keep you in a mental strait jacket from birth till death, when you've overcome that, you've overcome the world, and you can go on from there. And yes, you won't be part of the crowd, but that's part of what you sought after. When you look, don't ask for it on your conditions.

Jackie: Yes. I found that out. I found that out.

Alan: Yeah. You want truth with no attachments. You don't want any guarantees. And I say to people all the time, do you really want truth, are you sure? And I'll warn them. You'll never be the same again. And I'll say, what's dear to you. And they'll tell me what's dear to them, and generally by that I will go further with them or not.

Jackie: In other words, what if they said, my family is dear to me.

Alan: Then I'd ask them, just how dear. Would you be willing to sacrifice losing them? And if they wouldn't.

Jackie: So, it is a sacrifice in your mind.

Alan: To them it is, not to me. See, there's a new belonging, you see. You only belong with that which is on the same walk as yourself. You can't go back when you've opened Pandora's Box.

Jackie: You can never go back, no.

Alan: No.

Jackie: No, I know that.

Alan: And so, you certainly, see, you've left, as I say, the mass man, behind. You've walked out of that room forever, and if you still have nostalgia, then that can play on you, and that can bring you down again.

Jackie: Nostalgia.

Alan: But you still can't go back, because you can't. So you have a choice to work your way through it and realize that whether you like it or not, you're not one of them anymore.

Jackie: And when that does happen, I've experienced it. Of course, I'm not, you know, at that point where I'm walking on water. When the tension comes between you and your loved ones and family, your children, or anybody in family, because of what you know, and because you are so compelled to share it. And then they'll say, oh, please don't start preaching again. Well, Alan, that hurts. And it seems to me...

Alan: And that's why I always tell them, don't preach to your family, yeah.

Jackie: Well, is it preaching?

Alan: Yeah.

Jackie: Is it preaching when you find, oh, well wait a minute, how do you know it's preaching unless I say.

Alan: Preaching is when you are speaking on something, which they cannot possibly at the moment relate to, and they let you know it.

Jackie: In other words, if you're talking about some new information you found out on a particular product they might be using, that is damaging livers, now.

Alan: To them, if they have no interest in it themselves, then you're just being a control freak.

Jackie: Alan, isn't it a possibility. I mean, this is a little bit of a double standard here we've got, because we have to, as you just said, we have got to stand up. We have got to do, share information that we have. Maybe our responsibility is to say that, and then let it go, knowing that they're going to make the choice.

Alan: Yeah, but how many people do you know who can let it go?

Jackie: I'm talking about this particular situation, any particular situation where we finally realize that there are certain people who will and certain people who won't. And interestingly, when it's your family, and they're in your heart, it hurts even though, even though, you're compelled to, it hurts. And I'm not sure, because maybe I misunderstood, but it seems like what you said is, you've got to get through that, and, you know, if you even have nostalgia, it's going to hold you back. Does that mean, does that mean that we have to quit feeling, Alan?

Alan: You have to be able to handle feelings.

Jackie: Pardon?

Alan: You have to be able to handle feelings in a different way. And every, every.

Jackie: You mean it can hurt, and you can accept the hurt. Do you mean that?

Alan: Yeah.

Jackie: Well, okay, fine. But at least.

Alan: In every religion, in every single religion, you have the same allegories over and over and over that when the person changes, you never look back. There are reasons for not looking back. And in every, every, every single religion out there, all of them, when you change yourself, you belong to a different family. Every one.

Jackie: Do you see, or I don't know, in your comprehension, I know it's difficult for you to relate, from, it seems, you know, you're very beginnings, there wasn't much you didn't know. But do you see, that people are in certain steps. Everybody isn't at the same level of awakening or understanding. And so, to take it to the very nth degree, and say if you can't do this, you may as well not even try.

Alan: I wouldn't try to wake someone up who hasn't taken the first step themselves. Asking questions outside the box.

Jackie: Okay. We have to take a break here. And folks, stay with us. We're going to be back.

(Commercial Break)

Jackie: Okay, we're back. And Alan, are you there?

Alan: Yep.

Jackie: Okay, well, we were talking. You had mentioned that sharing with people, and people who's journey, if you would, to spiritual consciousness is, you know, on a different path. Each, I don't mean different. Maybe a different, a different level if you would on the journey. And you said that you wouldn't even, not talk to somebody, but, I don't know what you said, but you said, unless they would ask questions outside the box.

Alan: You wouldn't teach them something outside of their knowledge, their present knowledge, unless they were asking questions.

Jackie: Why would you have to teach them if it was already their knowledge though?

Alan: I just said, if they didn't have it in them. That they were not expressing questions, the right kind of questions, then there's no point. If you try to teach someone who hasn't asked the questions, you're actually nagging them. It's no different than a born-againer coming along, and preaching the gospel to you over and over. It's outside of their present reality. They can't relate to it. So you can only teach people, and I hear it so often, because the first thing they want to do, it's like conversion, you want to convert the person next store to you, or next to you. And it ends up in chaos for them. It makes a hell on earth for themselves and their wife or husband or whoever. If you truly love a person, and you know where they are in their mindset, if you truly love them, and you know if they've been asking questions or not about, as I say, outside the box, if you truly love them, and they haven't been asking the questions, leave them in peace. You're not loving someone when you start to nag them. And that's how they see it. And that causes so much conflict. Tremendous conflict. And you have to be able to accept that that person might never have any inclination to ask the right questions, because they are making decisions.

Jackie: I've had, I've had experiences, well, actually, conversations with people, who have told me that I said something and they didn't get it. And I said the same thing again, another way, and they finally got it. But maybe it took several, several times. Those were things I didn't know about, until I was told about. But I don't see the difference in that, and in saying something, and leave it go after you've said it. Leave it go, because how do you know, at what point they're going to "get it", Alan.

Alan: Yeah, but you're differentiating between just planting the occasional seed and leaving it, and then, wanting to save those around you. These are two different things altogether. We're talking about generalities with the occasional person, when they've listened to the radio or whatever, or they've already been asking questions, that's why they listen to these kinds of shows. So, they're asking questions. Just by seeking they're asking the questions.

Jackie: Exactly. Thank you.

Alan: But other people, as I say, those right next to you, who like the idea of the world as it's been presented and reinforced to them. You can't just walk in and say, "Hey. You've got it all wrong." "You have to understand this." That's a typical expression they'll use.

Jackie: Well, maybe it is. I'm not talking about being that blunt. I'm not talking about being that blunt, and saying you've got to get this or else, or whatever.

Alan: And as I say, in every religion, you have little keys to truths which are buried from the masses, because they're never really explained to the masses by the priests or preachers who are set up there. And even in the West, for the Christian side, they have the same thing. They tell you a little story, a little allegory, with a truth contained within. And in the West, it was Jesus, and his family comes to visit, and wants to get to the head of the crowd, and right up to Jesus. And he's told they're there in the audience, and he says, "Well, who is my mother? Who is my father? Who are my brothers and sisters?" Meaning, those of the same mindset were really his family.

Jackie: I think people will understand that. Don't you? That we have.

Alan: They might understand it, but they don't understand the truth of it, you see.

Jackie: You mean, the truth of the fact that those of us who are really family are of the same mind. You think they don't understand.

Alan: Definitely, or they're walking on the same path. Or there's someone behind you somewhere.

Jackie: There you go.

Alan: But regardless.

Jackie: Yeah.

Alan: You've broken out of the traditions.

Jackie: There you go, yes.

Alan: You've broken away from, you've already broken away from what was supposed to be the set of norms, and you have to accept that you are giving up that. And that was the whole point of truth. There are no guarantees with it. It doesn't say you're going to have perpetual bliss. That's for the New Agers that think themselves in fantasy, and purr, as I say, like a cat forever. Truth will take you through mountains and valleys.

Jackie: And so will love, won't it, Alan.

Alan: Oh, that too, because with everything, there are two sides of everything.

Jackie: Yes.

Alan: You can't truly have a picture of anything, unless you truly experience both sides; the pain, the ecstasy, everything. These are all growing experiences. And it's out of all of these things that the spiritual side will develop. You can't do it without it.

Jackie: The spiritual side will develop.

Alan: Yeah.

Jackie: Yes.

Alan: You cannot bypass it. You can't take shortcuts. You can't just throw down money and say, teach me this. And I've had offers. One guy offered \$140,000 if I'd just give him the bottom line.

Jackie: The bottom line of what?

Alan: Truth and reality.

Jackie: Like you know it.

Alan: Yeah, here's the money, give me my copy.

Jackie: And then, anything you say to him, he'll say, that's it, because Alan Watt said it. That's the guru.

Alan: Yeah.

Jackie: That's what I told you last night, Alan. This isn't funny really. It isn't funny.

Alan: But that's how people are.

Jackie: No, that isn't how people are. That's how people are with you.

Alan: There's a lot of people, a lot of people are like that. And if you think I'm wrong, just look at the professional gurus in California.

Jackie: Alan. I know that, I understand that, but what I'm saying is, I said this last night that you have become like a guru to a lot of people.

Alan: Yeah, that's why I keep telling them.

Jackie: And they think you know everything.

Alan: Yeah. That's why I tell them, you know, don't become me.

Jackie: Or believe everything I say.

Alan: You have to think for yourself. That too, check everything. And you must find yourself. You must find who you are.

Jackie: That's good. Last night, when we were talking, and I mentioned to you, some, and I'm switching us grossly here, but it's kind of in the same vein. You had mentioned, back in May, in fact, I checked on the date, because I wanted to make sure. It was the 17th of May this year, and that was when you said you talk to people one on one, and you're deprogramming them, and then you're reprogramming them. And last night I asked you, who has the right to program anybody. And you said, well, you know, the best you can do is to give them a place to go or a start. And I said, is that what you mean by reprogramming. And you said, no. And so, I wonder, when you talk about programming somebody's mind, Alan, do you, or does anybody have a right to do it?

Alan: You do if they're completely, utterly at their wit's end.

Jackie: Programming their mind.

Alan: Many, many of them are at their wit's end. Dangerously so.

Jackie: What does programming somebody's mind mean then. Because maybe I'm looking at it.

Alan: When you deprogram someone, you can't leave a blank sheet, or you've got a zombie.

Jackie: So you reprogram.

Alan: You give a basic there, a basis for them to begin with. What they do with it is up to them.

Jackie: Okay. So, you're not really programming somebody's mind.

Alan: No, I'm not. I'm not indoctrinating anybody.

Jackie: Well, that's what you're said, you're reprogramming them.

Alan: No, I'm not indoctrinating anybody, Jackie. I know you want to believe that, because you keep saying it over and over, and I've told you I'm not doing that.

Jackie: No, excuse me, Alan. No you said reprogramming, and I heard reprogramming, that's why I asked you to explain it the way you meant it.

Alan: If someone asks you for reality, what would you call what you give them?

Jackie: If somebody asks.

Alan: A suggestion?

Jackie: Excuse me.

Alan: Is it a suggestion or a truth?

Jackie: If somebody asks for reality, I wouldn't know what to give them, because I don't know what is reality. I don't. I'm not there, Alan, you know, that I have every answer.

Alan: Well, what you give them, if they can handle it, is a basic platform to begin with.

Jackie: Like.

Alan: And if they want to go on with it, they can carry on themselves, or they can get back to you.

Jackie: Okay.

Alan: But at least they've got more to stand on than they had before.

Jackie: Okay. Well, that isn't programming somebody's mind. Not in the way I took it. And thank you, Alan.

Alan: It's not mind control. It's not mind control.

Jackie: Now, well, you used the word reprogramming, and you know, that has been such a topic of our conversations, how peoples minds have been programmed that when you said, I reprogram them, as I said, it slipped me by, when you first said it, and then I thought about it, and I said, wait a minute reprogramming.

Alan: Listen, let me put it straight to you and then you can get off the topic. If someone asks me for a truth, and they're in a bad way, I'll ask them how bad they are. I'll ask them what they've already looked at. I'll see where the core of their problem lies, and if they're really serious, and I think they're in trouble, I will give them a basic, grounding to stand on. But as I say, I'd leave it to them where they go with it.

Jackie: That's good. That isn't programming somebody's mind.

Alan: It's all semantics.

Jackie: It's a word that we've used a lot, and you have to forgive me, Alan. You gave me what I was asking for.

Alan: Jackie, you won't let it go, will you? We should move over this, and go on to the next thing, because it's explained. Unless you don't think it is explained.

Jackie: No, it isn't that I don't think it's explained. No. But it. I know, but I'm going to say something else about it again, and then you're going to say, you won't let it go, will you.

Alan: But you won't you see. If something is your bondage, you won't let it go. If it wasn't bugging you, you'd let it go. So, there's another reason why it's bugging you.

Jackie: And maybe it's bugging you. Maybe I'm bugging you, Alan.

Alan: If you keep on about it, there's an intent somewhere, which is different from what I'm hearing.

Jackie: Okay, so in other words, I won't have the last word. And then everything.

Alan: If that's important. If that's important. That's silly. Yeah.

Jackie: You really have a way with words, don't you, Alan.

Alan: Not words.

Jackie: Yes.

Alan: It's not words.

Jackie: Okay. Alright. Well, so, we have ten, about ten minutes left here. Where do we go with this?

Alan: Well, the topic really is about a spiritual side of someone who's breaking out of this conditioned reality, where everyone has had the same conditioning. Minor variations, minor degrees of different things, maybe even abuse, because it's an abusive system. And however, we've all gone through the same spectrum road, you might say. To be trained in the same things, the same ways of looking at things, the same understandings and conclusions, and that's mass indoctrination. It's a lifelong indoctrination, where we don't have to think for ourselves. The answers are debated on television by experts, and we pick the one we like best. That's why they always give you two opposing sides, to politics or what a president just said, or whatever. Everything is given to us on a plate. And we don't really participate in anything, see.

Jackie: And we've talked about this, many, many times, haven't we.

Alan: Yeah, and so therefore, if you truly want to break out of the system, you have to take the responsibility of having a purpose now. You have a purpose. Most people who don't really know what's wrong, will be told by the system, that it's themselves that's wrong. Therefore they go to psychiatrists or councilors or therapy meetings or group meetings and so on, and yet, still inside there's an emptiness there, and it's because they have no purpose. No real reason for being. And that gnaws away at them. So, when you break out of the box, and you realize, wait a minute, you can be quite correct with what you're saying, as a minority of one. You don't need the majority vote here, or the majority conclusions, and so it's alright to be different from the rest. And you've broken free. And you are breaking free. And

you take the consequence, yeah. You might be lonely at times, but there's an added benefit, because now your mind is totally free. And it becomes more free all the time. The more you want to hang on to things, the more it will hold you back. The more depressed you'll become on and off, and you'll go through a roller coaster, until you understand that you don't belong to the same people any more. You've moved on.

Jackie: And the spiritual side of that individual, that is the beginning of the development.

Alan: It's a road, yep. It's a road. And sometimes it doesn't seem clear. But, if the tragedies happen, the hope happens as well, and the reality of the fulfillment of the hope happens. As I say, you have mountains and valleys, and each time, your mind really expands with understanding, and you think you've reached the top of a mountain, you're down in a valley again to digest it for a while, before you go up the next mountain. There's so much to know.

Jackie: That's like being the little, the big frog in the little pond, and then when you come to a new understanding, you're like the little tiny frog in a great big huge pond.

Alan: That's right.

Jackie: Yes.

Alan: And so, you've got to, it's a matter of leaving behind and taking the risks. Leaving behind all that was to become something that will be. And the choice is yours, but you have to let go of many things too.

Jackie: Yes. And I'm going to repeat what you said, is that, there are people, right now, who are breaking out of that. And it is the beginning of their journey. And that was, I'm not sure that I express myself in the way that. Well, I grope for words, Alan. But when we were talking about people being on different paths or different levels. I don't know the words that would be appropriate there, but you just said it, and I appreciate that. That everybody is on, just awakening, opening their eyes, it's just an ongoing and ongoing process, and there are many different stages of that.

Alan: Yeah. And that's what I'm saying. Sometimes you get a glimpse of a higher truth, that can be almost overwhelming, and that's the reward that you've really sought. And it comes in different periods and each one is worth all that you think you may have lost. But by that time, anyway, you know that you've really lost nothing at all. You've gained far more than most people. And as I say, you've overcome the world, a tremendous breakthrough. Tremendous breakthrough. Tremendous. Against all odds.

Jackie: Are you saying that that very beginning is overcoming the world, because that first step is taken, Alan?

Alan: When, you've cast off everything and reevaluated everything, because you have, you've changed. Once you've changed completely, you will see everything differently, everything.

Jackie: Yes.

Alan: You would have a deeper insight into yourself. Into why you used to think this way, even about acquaintances or loved ones and so on, but, at the same time, you've now broken through and left them. It made be sad to say, but you've left them. And you must go on from there, and go higher.

Jackie: And maybe we've let them, or maybe the separation just happened.

Alan: Yeah, you know, it's a separation.

Jackie: And there's just one more, and once again, I'll ask your forgiveness when I ask this question, it isn't to be argumentative, but to get in my mind the cognitiveness, of this message. Because, you said, a couple or three times, when people begin to suddenly awaken, the spiritual side then will begin to develop, and then, in the past, and at other times, everybody doesn't have spirit. We have to call it to us.

Alan: It's something that comes to you. And it's not channeling or even asking for something to come to you.

Jackie: It's just something that is within.

Alan: You know, that there's a knowledge coming closer and closer as you seek the same thing, you're seeking it, it's coming closer and closer. And as I say, when you die to the old world system, and it's old values, and indoctrinations, then it happens much quicker. Not everybody can pass everything on.

Jackie: The differentiation that I hope to make here, is because you had said on one program, not Sweet Liberty, that there is a spirit that's made for everybody, but we have to call it.

Alan: That's what they always called your, your true soul mate is what they used to call it.

Jackie: And then you said, spirit doesn't always come to everybody.

Alan: That's right.

Jackie: Well, do you. What does that mean? Does that mean that there's something.

Alan: It doesn't come, because you see, not everybody is honest about the thing in the first place, honest with themselves.

Jackie: No, we're talking about people who are calling spirit to them, and spirit doesn't always come.

Alan: Yeah, and you don't have to call it that either, you can call it anything you want. It's wisdom. It's something much bigger than all of this. Much, much bigger. It's not traditional channeling or spirit guides, or stuff like that.

Jackie: No, I'm not talking about that Alan.

Alan: It's way beyond all of that, and it's always been the same in every age.

Jackie: And it is within each and every one of us.

Alan: It's, the innate capacity would be there.

Jackie: Yes, that would be it, wouldn't it?

Alan: Would be there, however there's also choice of the physical, and the physical person as well has a personality. And most choose never to go in that direction.

Jackie: In what direction?

Alan: To seek something bigger. The other part.

Jackie: Oh, no, but I was talking about those who were seeking.

Alan: Yeah, they truly are seeking, and they've been honest with themselves, because you can't get it, it won't happen, it won't happen unless you can stand back and look at yourself, and your whole life, and everything you've ever done in your life. It won't happen otherwise.

Jackie: And that's like calling something into us that isn't there. That's going to make a choice.

Alan: That would be another way, yeah.

Jackie: That's going to make a choice whether we're going to get it or not. See, that's kind of a hopelessness, isn't it Alan.

Alan: It's hopeless for people like that.

Jackie: Is it?

Alan: You can't take who you are with you, with the guarantees that you will be you.

Jackie: But somebody who dotes on you, and everything you say, and they're truly wanting truth, and they're seeking and they're calling, and they hear, well, spirit doesn't always come. And you know what, I've talked to people who have gotten very upset with wondering, is spirit going to come when they call. We're out of time.

Alan: You can't whistle for it, no.

Jackie: I know.

Alan: No. It will come when you are honest with yourself.

Jackie: It will come.

Alan: When you are honest with yourself and about yourself.

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